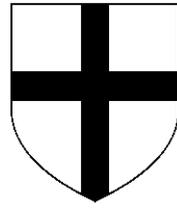


**The Cathedral Church of the
Holy and Undivided Trinity of Norwich**



EUCCHARIST

Ordination and Consecration

**by the Bishop of London
with the Bishop of Norwich
and the Bishop of Lichfield**

**and the Installation
by the Dean of Norwich**

of

**The Venerable Dr Jane Steen
Archdeacon of Southwark
as Bishop of Lynn in the Diocese of Norwich**



The Feast of St Etheldreda

Wednesday 23 June 2021, 11.00 am

Welcome

We welcome you warmly to Norwich Cathedral on this Feast of St Etheldreda, as we gather to pray for The Venerable Jane Steen as she is Ordained and Consecrated as Bishop of Lynn. We invite you to hold her in your prayers not just today, but as she embarks on the new ministry to which God has called her.

As the nation begins to emerge from the pandemic, we ask you to be sensitive to the needs of those around you, allowing space and adhering to the current guidance.

Electronic Devices

Please ensure that all mobile phones and other electronic devices are switched off. This service is being streamed.

Photography

No photography, videos or recordings may be taken during the service.

Hearing Loop

A hearing loop operates throughout the cathedral – please switch your hearing aid to ‘T’ to use it.

Choir

The Boys, Lay Clerks and Choral Scholars of the Cathedral Choir are directed by Ashley Grote, Master of Music.

Organist

The organ is played by David Dunnett, Cathedral Organist.

Music before the service

Piece d’Orgue (BWV 572) by Johann Sebastian Bach (1685-1750)

Cantabile by César Franck (1822-1890)

Benedictus by William Lloyd Webber (1914-1982)

Eucharistic setting

Holy Communion Service in E by Harold Darke.

Holy Communion will be administered at standing stations in one kind (the wafer) only. Please only move as the stewards direct. It is also entirely your decision as to whether you receive Communion, please don’t feel obliged to if you’re not comfortable doing so. We recommend either removing your face-covering as you come to receive communion, or to take the sacrament and consume it in your place. You are also welcome to receive a blessing instead.

Before the service, the Bishop-designate of Lynn takes the oath of allegiance to The Queen’s Majesty, the oath of due obedience to the Archbishop of Canterbury tendered to her by the Provincial Registrar and the Oath of Allegiance to the Cathedral Statutes tendered to her by the Registrar of the Diocese of Norwich.



For reasons of safeguarding and copyright, sound, video or photographic recording of this service is not permitted



The Consecration and Ordination of a Bishop

The ministry of the Church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work: to speak in His name and build up the Church of which Christ is the head.

This service of ordination perpetuates a pattern of ministry in direct continuity – through a long line of succession – with the apostles. Today, the Bishop of London, as Commissary for the Archbishop of Canterbury and Dean of the Province, presides over the service. Just as Jesus commissioned His first disciples, so by the laying on of hands the Bishop of London will commission this disciple to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of a bishop – while remaining a deacon and priest – is to proclaim and guard the faith, to preside at the sacraments, to lead the Church's prayer and to hand on its ministry.

During the service the candidate will be asked to confirm her commitment to these priorities. All of us present, and those joining online, will be asked to undertake to support the ordination of this candidate, not least because as a bishop she will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Jane will be anointed with sacred oil, signifying her role of leadership within the royal priesthood of Christ's people; she will receive a copy of the Holy Scriptures, both to remind her of her duty to proclaim the Gospel and of the centrality of God's Word; and she will receive a Pastoral Staff, a gift of the senior staff of the diocese of Norwich, symbolising her sharing in the ministry of Christ the Good Shepherd.

Christ's mission is the fundamental and unifying reality for all ministry. It turns the Church outwards towards the world that God loved so much that he sent His only Son. It prepares the Church for that goal and end of all things, when Christ himself will present to the Father a world made perfect by His work – when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

The Venerable Jane Steen

Jane Steen grew up in South London but discovered East Anglia as a student and has missed the wide-open skies, clear air and bracing wind ever since. She met and married her husband, Pip, in Cambridge and their shared affection for the region began. Jane read English as an undergraduate and wrote her PhD thesis on Samuel Johnson – who unfortunately had a warrant issued for his arrest after writing a political pamphlet called *Marmor Norfolciense*, allegedly an ancient work discovered in Lynn. Jane has served in north and south London since her ordination and was the Canon Chancellor of Southwark Cathedral until becoming Archdeacon of Southwark. While archdeacon, she did an LLM in Canon Law at the University of Cardiff and discovered the world. Despite a disinclination to travel, she spent time in Chicago, Ghana, India, Italy, Nepal and Zimbabwe. She and Pip enjoy cooking, reading and cycling and are delighted to be coming to the Diocese of Norwich.

Today's feast day

Although in our own days, St Etheldreda (Æthelthryth, Audrey, d. 679) is particularly and appropriately associated with the community that she founded and that has become Ely Cathedral, it is also important to recognise that her life and ministry extended across East Anglia and as far north as Northumbria. It also reflected currents and trends in Christian mission that flowed from Ireland across England as far as northern France.

Etheldreda was the daughter of St Ana, King of the East Angles, all of whose six children were canonised. According to tradition, she was baptized by St Felix, first Bishop of East Anglia. Her sisters Saethryth and Ethelburgha were sent for their education to the Frankish monastery of Chelles, founded under the influence of the Irish monk St Columbanus. In time they both became abbesses of this double community of men and women, and as such they are said to have heard the confessions of both men and women and to have had the power of excommunication. Chelles undoubtedly became the model for Etheldreda's own eventual foundation at Ely.

From her earliest years, Etheldreda intended to follow her sisters into the religious life, but her intentions were forestalled by her father's death in 654. A princess was a valuable player in the dynastic politics of the time, and her uncle Aethelwald gave her in marriage first to Tondberht, King of the Southern Gyrwe in the Fens, and after his death to King Ecgfrith of Northumbria. Her first husband respected her vow of virginity, but Ecgfrith was less understanding and regularly demanded they should consummate their marriage.

Etheldreda fortunately found allies in St Chad and also in St Wilfred, who secretly tonsured her as a nun even while he pretended to encourage her to accede to the king's demands. She first entered a monastery at Coldingham in Berwickshire and then managed to make her way back to the Isle of Ely, where she at last founded her double community under the protection of the Mercian king Wulfhere, who was able to protect her from the persistent Ecgfrith.

She lived the rest of her days in great austerity, ascetical discipline, and ill health, and died with other members of her community from the plague. In a world where royal women were often pawns of political machinations, she remained constantly faithful to her first love and vow to her Heavenly Bridegroom.

Order of Procession

Before the service begins, please stand the Dean escorts the Lord Lieutenant of Norfolk and the Lord Dannatt their seats and remain standing as the Visiting Ministers enter the Cathedral and then sit.

Taperer The Cavell Cross Taperer

Verger

The Archdeacons of the Diocese of Southwark

The Chapter of the Cathedral and Collegiate Church

of St Saviour and Mary Overie, Southwark

During the opening hymn, the Cathedral Foundation process into the Cathedral

The Mace

Taperer The Great Cross Taperer

Verger

The Archdeacons of the Diocese of Norwich

The Lay Canons on Chapter

The Residentiary Canons

The Dean

The Registrar of the Diocese of Norwich

The Procession of the Bishop of London

A Verger

The Bishop-designate of Lynn

together with the Presenting Bishops

The Bishop of Thetford Bishop Tom Butler

The Bishop of Lichfield

The Bishop of Norwich

The Provincial Registrar

The Sub-Deacon

The Deacon

The Bishop of London

The Gathering and Presentation

All stand as the choir sings the hymn, during which the ministers enter the Cathedral

Tune: Down Ampney

Choir Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till we become the place
Wherein the Holy Spirit makes his dwelling.

Words: Bianco da Siena

THE GREETING

The Bishop of London, greets the people

Blessed be God, Father, Son and Holy Spirit.

All **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

All **There is one hope to which we were called;**

one Lord, one faith, one baptism,

All **one God and Father of all.**

Peace be with you

All **and also with you.**

The Bishop of London introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

PRAYERS OF PENITENCE

Deacon God chose us in Christ before the foundation of the world,
that we should be holy and blameless before him in love.
Let us confess our sins and failings
and ask God who is rich in mercy for forgiveness and peace.

You give your kingdom to the poor in spirit:
Lord, have mercy.

All **Lord, have mercy.**

You give the earth for an inheritance to those who are meek:
Christ, have mercy.

All **Christ, have mercy.**

You show yourself to those who are pure in heart:
Lord, have mercy.

All **Lord, have mercy.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

All sit

THE PRESENTATION

The ordinand is presented by the Bishop of Thetford, and Bishop Tom Butler

Bishop Sarah, Jane Steen has been chosen to be Bishop of Lynn in the Diocese of Norwich. We present her to be ordained and consecrated to the office of bishop in the Church of God.

The Bishop of London asks

Do you believe her to be of godly life and sound learning?

Those presenting respond

We do.

The Bishop of London asks

Do you believe her to be duly called to serve God in this ministry?

Those presenting respond

We do.

Addressing the ordinand the Bishop of London says

Jane, do you believe that God is calling you to this ministry?

The ordinand responds

I do so believe.

The Bishop of London says

Let the authority for the ordination be read.

The Provincial Registrar reads the Royal Mandate

The Bishop of London says

Jane, you have taken the oath of allegiance to the Sovereign and the oath of due obedience. You are now required to make the Declaration of Assent.

The Bishop of London then reads the Preface to the Declaration of Assent

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The ordinand responds

I, Jane Elizabeth Steen do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

All stand

THE COLLECT

The Bishop of London introduces a time of silent prayer saying

Let us pray for Jane
and for the ministry of the whole people of God.

Eternal God,
who bestowed such grace upon your servant Etheldreda
that she gave herself wholly to the life of prayer
and to the service of your true religion:
grant that we, like her,
may so live our lives on earth seeking your kingdom
that by your guiding
we may be joined to the glorious fellowship of your saints;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

All sit

The Liturgy of the Word

FIRST READING: I Kings 19. 9–18

Read by The Revd Canon Wendy Robins

A reading from the first book of the Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

at the end

For the word of the Lord

All **Thanks be to God.**

All remain seated as the choir sings

HYMN

O Lord, you search me, and you know me
All my thoughts lie open to your gaze
When I walk or lie down, you are before me
'Ever the maker and keeper of my days.

You know my resting and my rising
You discern my purpose from afar
And with love everlasting, you besiege me
In every moment of life or death, you are.

Before a word is on my tongue, Lord
You have known its meaning through and through
You are with me beyond my understanding
God of my present, my past and future, too.

Although your Spirit is upon me
Still I search for shelter from your light
There is nowhere on Earth I can escape you
Even the darkness is radiant in your sight.

For you created me and shaped me
Gave me life within my mother's womb
For the wonder of who I am, I praise you
Safe in your hands, all creation is made new.

Words and music by Bernadette Farrell

All sit

SECOND READING: Acts 4. 32–35

Read by The Revd Mandy Hodgson

A reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

at the end

For the word of the Lord
All **Thanks be to God.**

All stand

HYMN

Christ is the world's redeemer,
the lover of the pure,
the fount of heavenly wisdom,
our trust and hope secure,
the armour of his soldiers,
the lord of earth and sky,
our health while we are living,
our life when we shall die.

Christ has our host surrounded
with clouds of martyrs bright
who wave their palms in triumph
and fire us for the fight.
For Christ the cross ascended
to save a world undone
and, suffering for the sinful,
our full redemption won.

Down in the realm of darkness
he lay a captive bound,
but at the hour appointed
he rose, a victor crowned,
and now, to heaven ascended,
he sits upon the throne
in glorious dominion,
his Father's and his own.

Words: from St Cuthbert

All stand

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

All sit

The Liturgy of Ordination

THE DECLARATIONS

The ordinand stands before the Bishop of London, who addresses the congregation

Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptise and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Bishop of London addresses the ordinand directly

Jane, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

By the help of God, I will.

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

By the help of God, I will.

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

By the help of God, I will.

Will you be faithful in ordaining and commissioning ministers of the gospel?

By the help of God, I will.

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

By the help of God, I will.

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

By the help of God, I will.

All stand. The ordinand turns to face the congregation and the Bishop of London says

Brothers and sisters, you have heard how great is the charge that Jane is ready to undertake, and you have heard her declarations.

Is it now your will that she should be ordained?

All **It is.**

Will you continually pray for her?

All **We will.**

Will you uphold and encourage her in her ministry?

All **We will.**

The congregation remains standing

The ordinand turns to face the Bishop of London, who continues

Jane, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

The Bishop of London, the ordinand and the congregation kneel (or sit)

Silence is kept.

The choir sings Veni creator, which is begun by the deacon:

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

THE LITANY

The deacon sings

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

Choir Lord, have mercy.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

Choir Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

Choir Lord, have mercy.

For Justin our archbishop, for Graham, bishop of this diocese,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

Choir Lord, have mercy.

For Jane, called to be a bishop in the Church,
let us pray to the Lord.

Choir Lord, have mercy.

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation to the
ends of the earth,
let us pray to the Lord.

Choir Lord, have mercy.

For the unity of the Church,
that there may be one flock and one Shepherd,
let us pray to the Lord.

Choir Lord, have mercy.

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

Choir Lord, have mercy.

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

Choir Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

Choir Lord, have mercy.

For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

Choir Lord, have mercy.

For ourselves, for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

Choir Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with the Blessed Virgin Mary,
Etheldreda and all the Saints, we commit ourselves, one another,
and our whole life to Christ our God;

Choir To you, O Lord.

THE ORDINATION PRAYER

The ordinand continues to kneel before the Bishop of London, who prays

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he poured out your Holy Spirit upon his disciples,
to give them power to preach the gospel to the ends of the earth
and to build up your people in love.

And now we give you thanks that you have called this your servant,
whom we ordain in your name,
to share as a bishop in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the Bishop of London, together with the Bishops of Norwich and Lichfield lay their hands on the head of the ordinand, and the Bishop of London says:

Send down the Holy Spirit upon your servant Jane,
for the office and work of a bishop in your Church.

The Bishop of London continues

Through your Spirit, heavenly Father,
fill this your servant with the grace and power
which you gave to your apostles,
that as a true shepherd she may feed and govern your flock,
and lead them in proclaiming the gospel of your salvation in the world.

Make her steadfast as a guardian of the faith and sacraments,
wise as a teacher
and faithful in presiding at the worship of your people.

Through her, with her fellow servants in Christ,
increase your Church and renew its ministry,
uniting its members in a holy fellowship of truth and love.

Give her humility,
that she may use her authority to heal, not to hurt;
to build up, not to destroy.
Defend her from all evil,
that she may, as a faithful steward,
be presented blameless with all your household
and, at the last, enter your eternal joy,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All **Amen.**

All sit

THE GIVING OF THE BIBLE

The newly-ordained bishop stands and the Bishop of London gives her the Bible, saying

Receive this book,
as a sign of the authority given you this day
to build up Christ's Church in truth.
Here are words of eternal life.
Take them for your guide
and declare them to the world.

THE ANOINTING

The Bishop of London anoints the head of the newly-ordained bishop, saying

May God,
who anointed the Christ with the Holy Spirit at his baptism,
anoint and empower you to bring good news to the poor,
to proclaim release to the captives,
to set free those who are oppressed
and to proclaim the acceptable year of the Lord.

*The Bishop of London gives the newly-ordained bishop her ring and a pectoral cross,
as the choir sings*

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Words: Sarum Primer (1538)
Music: John Rutter

THE WELCOME

*The newly ordained bishop turns to face the people, and the Bishop of London, Dean
of the Province of Canterbury, says:*

Guard the truth that has been entrusted to you
by the Holy Spirit who lives in us.

All **We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

All stand

THE INSTALLATION

HYMN

Tune: St Patrick's Breastplate

As the hymn is sung, the procession of the Cathedral Foundation moves to the east side of the pulpitum screen for the Installation of the Bishop of Lynn

Choir I bind unto myself today
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me for ever,
By power of faith, Christ's Incarnation;
His baptism in Jordan river;
His death on cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom:
I bind unto myself today.

I bind unto myself the power
Of the great love of cherubim;
The sweet "Well done" in judgement hour;
The service of the seraphim;
Confessors' faith, Apostles' word,
The patriarchs' prayers, the prophets' scrolls;
All good deeds done unto the Lord,
And purity of virgin souls.

All sit

When all are in place under the tower, the Registrar of the Diocese of Norwich addresses the Dean of Norwich

Madam Dean, we present to you Jane Elizabeth Steen, having been duly Ordained and Consecrated Bishop of Lynn and having taken the required oath to uphold the statutes of this Cathedral; and we ask you to install her in the choir of this Cathedral Church by virtue of this mandate from the Bishop of Norwich.

The Dean replies

Thank you for your presentation. Let the mandate be read.

The Registrar reads the mandate

The Dean turns to the Bishop of Lynn and says

Jane, I greet you in the name of Christ and on behalf of this ancient foundation and I welcome you into the fellowship of the College of Canons.

The Dean, leads the Bishop of Lynn to her stall to be seated there, and says

I, Jane Barbara Hedges, Dean of the Cathedral Church of the Holy and Undivided Trinity of Norwich, do place you in the stall assigned to the Bishop of Lynn in the Choir of this Cathedral Church.

Here may you always find a place to kneel and pray, a Christian fellowship to sustain you in your ministry, and worship to strengthen and refresh you.

The Lord bless you and give you peace.

May God sustain you in all your works and in all your ways; make you humble, just and true; strengthen you in holiness and righteousness; and may his Spirit of wisdom and counsel so light upon you that in all things you may set forth God's glory and the welfare of his Church. May the Lord preserve your going out and your coming in from this time forth and for evermore.

The College of Canons prays together the prayer of St Benedict

Gracious and holy Father,
give us wisdom to perceive you,
diligence to seek you,
patience to wait for you,
eyes to behold you,
a heart to meditate on you,
and a life to proclaim you;
through the power of the Spirit of Jesus Christ our Lord. Amen.

All stand

THE PEACE

The Bishop of London says

God was in Christ, reconciling the world to himself, not counting our trespasses against us and entrusting to us the message of reconciliation.

All The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace

The Liturgy of the Eucharist

PREPARATION OF THE TABLE

TAKING OF THE BREAD AND WINE

All stand as the hymn continues and the sanctuary party moves to the High Altar and the deacon prepares the altar and places bread and wine upon it.

I bind unto myself today
The virtues of the starlit heaven,
The glorious sun's life-giving ray,
The whiteness of the moon at even,
The flashing of the lightning free,
The whirling wind's tempestuous shocks,
The stable earth, the deep salt sea,
Around the old eternal rocks.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken, to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all who love me,
Christ in mouth of friend and stranger.

I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord. Amen.

Words: St Patrick, translated by Cecil Frances Alexander

The Bishop of London takes the bread and wine

THE EUCHARISTIC PRAYER

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
that your Son sent his apostles to be heralds of your kingdom;
you made them witnesses to his resurrection,
that through them the gospel of salvation
might be carried into all the world
and those who have not seen might yet believe.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

*Choir Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon

Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world; rejoicing
in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Etheldreda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

As those distributing communion move to their places, the choir sings Agnus Dei

Choir O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, have mercy on us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*During the distribution of communion, the choir sings 'A Prayer of St Columba' by
Cecilia McDowall and 'If ye love me' by Thomas Tallis*

Choir Be thou a bright flame before us,
Be thou a guiding star above us,
Be thou a smooth path below us,
And be a kindly shepherd behind us,
Today and tonight, and for ever.

And drive us from temptation and danger.
Surround us on the sea of unrighteous.
And in the narrows, crooks, and straits,
Keep thou our coracle, keep it always,
Today, tonight, and for ever.

Be thou a bright flame before us,
Be thou a guiding star above us,
Be thou a smooth path below us,
And be a kindly shepherd behind us,
Today and tonight, and for ever.

*Words: St Columba
Cecilia McDowall (b. 1951)*

Choir If ye love me,
keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever,
e'en the spirit of truth.

*Music: Thomas Tallis (1505-1585)
Words: John 14:15-17*

PRAYER AFTER COMMUNION

When the Bishop of London returns to the altar, all stand.

The Bishop of London introduces a short period of silent prayer with the words, 'Let us pray', and then says:

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart, in Jesus Christ our Lord.

All **Amen.**

All **We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

The Sending Out

All Our help is in the name of the Lord,
who has made heaven and earth.

All Blessed be the name of the Lord,
now and for ever. Amen.

All May the Father, whose glory fills the heavens,
cleanse you by his holiness and send you to proclaim his word.
Amen.

All May Christ, who has ascended to the heights,
pour upon you the riches of his grace.
Amen.

All May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.
Amen.

All And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

HYMN

During the hymn the Bishop of London, with the sanctuary party, moves to the Nave Altar

Tune: Hyfrydol

Choir Alleluia, sing to Jesus,
His the sceptre, his the throne;
Alleluia, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

Alleluia, not as orphans
Are we left in sorrow now;
Alleluia, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, Bread of Angels,
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia, King eternal,
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Words: W Chatterton Dix

The Bishops Suffragan and Archdeacons of the Diocese, together with the Dean and Chapter of Norwich Cathedral, move to stand around the Nave Altar.

The Bishop of Norwich assists the Bishop of London, giving the newly-ordained bishop a pastoral staff, saying:

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

**All Encourage the faithful,
restore the lost,
build up the Body of Christ.**

The newly-ordained bishop moves to stand with the Bishop of Norwich

The Deacon dismisses the people

Go in the peace of Christ.

All Thanks be to God.

ORGAN VOLUNTARY

Finale (Symphony No.1) by Louis Vierne (1870-1937)

Order of Procession

The Procession of Visiting Ministers

Taperer The Cavell Cross Taperer

Verger

The Archdeacons of the Diocese of Southwark

The Chapter of the Cathedral and Collegiate Church

of St Saviour and Mary Overie, Southwark

The Procession of the Bishop of London

A Verger

Bishop Tom Butler

The Bishop of Lichfield

The Provincial Registrar

The Sub-Deacon

The Deacon

The Bishop of London

The Cathedral Foundation

The Mace

Taperer The Great Cross Taperer

Verger

The Archdeacons of the Diocese of Norwich

The Registrar of the Diocese of Norwich

The Lay Canons on Chapter

The Residentiary Canons

The Dean

The Bishop of Thetford

The Bishop of Norwich with the Bishop of Lynn

A BRIEF HISTORY OF NORWICH CATHEDRAL

Norwich Cathedral was founded in 1096, when Bishop Herbert de Losinga moved the seat of the Diocese to Norwich from Thetford. Building work on the church and Benedictine priory was completed under Herbert's successor, Eborard. In 1272, a riot between town and priory caused extensive damage to the priory buildings, and the arrest and execution of a number of townsfolk. The reparation payment enabled the monks to conduct an extensive rebuilding campaign which lasted into the 15th century.

Norwich was one of the first monasteries to be dissolved at the Reformation, accepting voluntary dissolution and thus ensuring a high degree of continuity; the last Prior was the first Dean and several monks became prebends or secular canons. The 1560s saw the loss of much of the monastic complex. In the Commonwealth period a plan to demolish the Cathedral was narrowly avoided, but Parliamentary troops were billeted in the nave; trophies of this period include some Roundhead helmets and bullets in the fabric of the building.

The Cathedral was nurtured back to good health both spiritually and physically through the 18th, 19th and 20th centuries, during which period the glorious roof bosses were rediscovered and restored, as was the Despenser Reredos, a unique medieval altarpiece. The first new building on the site since before the Reformation was completed in 1932: the chapel of St Saviour, designed as a war memorial. The Refectory and Hostry (visitor and education centre) were designed by Hopkins Architects; the Refectory was opened in 2004 and the Hostry in 2009. The Queen formally opened the new buildings in 2010. They sit on the footings of their medieval counterparts and vastly enlarge the Cathedral's capacity to carry out its mission as mother church of the diocese, founded upon the Benedictine principles of worship, hospitality, and learning.



We welcome all to the Cathedral today.
In these difficult times, please be as sensitive as possible to those around you, using face coverings and maintaining a 2m distance whenever possible. Test and Trace: please use the QR code below to register your entry into the cathedral. If you do not have the NHS app, Track and Trace slips are available.

